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From the foregoi

I. *What the* Society *has already done tow*
II. *What they have* before them *to do fi*
III. *What* Encouragements *they hope fo*

I. WHAT the Society hath already done towards the *Prope*
of the Gospel in Foreign Parts, since the Date of their C
June 16. 1701.

1. That they might answer the main End of their *Incorporation*
have actually Commission'd One Missionary, and made Presents
thers at a great Expence; and are Soliciting Maintenance from the
for Five more, who are at least wanting, for the Conversion of the
Indians of *Canada,* whose Souls we shall be exceedingly wanting to
neglect longer to Instruct them in the Faith of our Blessed Redeemer
are able, when God has so wonderfully open'd their Eyes, their Hear
their very Tongues, so as to call to us, as those of *Macedonia* did to
stles of the *Gentiles, Come over and help us.* To which Purpose, so
able are the Words of one of their *Sachems* or *Kings,* in the Na
the rest, in which they sensibly express their Concern for such a
to the Commissioners for the *Indian Affairs* in *Albany, June* 28.
as appears by an original Extract of the Earl of *Bellamont's* to the
Commissioners of *Trade* and *Plantations,* October 25. 1700, Tha
highly challenge a Place in this Account, to the exceeding Comfor
such good Christians as hope that their *Redemption draws near.*
now come to trade, saith He, *and not to speak of Religion: only thi*
I must say, all the while I was here before I went to Canada, *I neve*
any thing talk'd of Religion, or the least mention made of Converting
the Christian Faith; and we shall be glad to hear if at last you are so
inclined to take some Pains to instruct your Indians *in the Christian Re*
I will not say but it may induce some to return to their Native Cou
wish it had been done sooner, that you had had Ministers to instruct y
dians *in the Christian Faith, I doubt whether any of us had deser*
Native Country: But I must say, I am solely beholden to the French *of C*
for the Light I received to know there was a Saviour born for Mankind
now we are taught God is every where, and we can be instructed at C
Dowaganhae, *or the utmost Parts of the Earth, as well as here.*

And in a later Conference with the Lord *Cornbury* those Five *Sach*
Kings of the *Iroquois,* promised him at *Albany, Obedience to the*
Christ, told him, they were *glad to hear the Sun shined in* England *sinc*
William's Death; admired at first that we should have a *Squa Sache*
A Woman King, but they *hoped she would be a Good Mother, and sen*
some to Teach them Religion as well as Traffick; then sent some of their C
Presents to Her Majesty, Signed the Treaty, and *made the Covenant*
(as they said) *that Thunder and Lightning should not break it on their*

Nor has the Society turned their Thoughts only on the *Indians*
Northern Parts of the *English* Dominions, but have sent also One Mis
for the Service of the *Yeomansee Indians* to the *South* of *Carolina,* who
been lately engaged in a War with the *Spaniards,* and every Day in
ger of an Invasion from them, were not in a Condition to receive
ction; nor was it thought fit by the Governours to trust him yet a
them, but as soon as 'tis practicable to treat with them, there are Assu
he shall leave the Neighbourhood, where he is instructing many S
much neglected as the former, namely, the *Negroes of Gooseereek.*

2. The *Society* has not only had a Regard to *Infidels,* but, as bec
Christians, has taken Care of its own Countrymen; in sending

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Propagation of

FOREIGN

Continued to the Year of our Lord 1705. R
Eſtabliſhed in *England* by ROYAL CHART
poration June 16. 1701. in Her Majeſty's P
As alſo what they *Deſign* to do upon furth
own Members and other well-diſpoſed
Subſcriptions, preſent Benefactions, or

THE *Propagation of the Goſpel in Foreign Parts*, as it is an Affair of the higheſt Importance to Mankind, and therefore firſt given in Charge to his Apoſtles by the *Son of God*, when He commanded them to *Go, Teach, and Baptize all Nations in the Name of the Father, of the Son, and of the Holy Ghoſt*: So hath it been the chief Care of *Apoſtolical* Men in all Ages downwards, to execute that *Commiſſion* for the Good of Souls, and the Honour of their Bleſſed Redeemer.

How the Primitive *Preachers* of the Goſpel ſucceeded in the Diſcharge of their great Truſt in the earlier Days of Chriſtianity, we have a glorious Account in the ſacred Writings, where we find, that whilſt they were acted by *one and the ſame Spirit*, the Goſpel was wonderfully propagated by them; 'twas no ſooner riſen, but, like the *Sun* its Emblem, it ſhone forth even upon the remoteſt Parts of the then known World, *giving Light to them which ſate in Darkneſs, and in the Shadow of Death*. But it underwent in after-times frequent *Eclipſes*, and ſuffer'd ſtrange *Declenſions* thro' the Corruptions and Diſſentions of thoſe that ſucceeded in the later Ages: And 'tis a very melancholy thing to reflect, how our moſt Holy Religion, which in Fifty Days after the Reſurrection of our *Lord*, was proclaimed at *Jeruſalem* to Men of all the *Nations*, and in *all the Languages under Heaven*; doth now at more than Fifteen Hundred Years diſtance, thro' the prevailing Influences of *Judaiſm*, *Mahometaniſm*, and *Paganiſm*, bear no larger a Proportion to thoſe other Profeſſions than that of V. to XXV. No more than which is allow'd it by the moſt accurate Computation in its utmoſt Latitude, as it comprehends the *Eaſtern*, the *Latin*, and the *Proteſtant Communions* at this Day.

To recover the Ground loſt, and for the better promoting the Deſign of the Goſpel, in reducing all Denominations to *one Fold*, whether *Jews* or *Gentiles*, there have been many and zealous Attempts for the

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ord 1705. Representing what the SOCIETY
YAL CHARTER hath done since their *Incor-*
r Majesty's *Plantations, Colonies*, and *Factories*:
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factions, or future Legacies.

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Word and Sacraments, and seem'd to be abandon'd to Atheism and Infidelity; and that also for want of Learned and Orthodox Ministers to instruct others of His Subjects in the Principles of true Religion, divers Romish Priests and Jesuits were the more encouraged to pervert and draw them over to Popish Superstition and Idolatry. But He immediately Erected a *Society* or Corporation, consisting of many eminent Personages in Church and State, as well as of a considerable Number of others of almost all Ranks and Professions, to carry on so glorious a Design; at the Head of whom appear our Metropolitans of both Provinces, The most Reverend Fathers in God, *Thomas* Lord Archbishop of *Canterbury*, and *John* Lord Archbishop of *York*; with the Right Reverend Father in God, *Henry* Lord Bishop of *London* to whose Jurisdiction most of those Places do belong.

The Society thus constituted, after adjusting Preliminaries, as the Choice of Officers, such were the *President*, *Vice-Presidents*, *Treasurers*, *Auditors*, *Secretary*, &c. Appointment of *Deputies* in the Counties to take Subscriptions, settling of *By-Laws* and *Orders* for their more regular proceeding in a Matter of such Consequence; and Admission of *New-Members*, (as they were empower'd by the Charter, to call in such to their Assistance from time to time, who might appear useful Men) Applied it self diligently to the great Work in Hand, which had soon fallen to the Ground through the lamented *Decease* of its Founder, had not the good Providence of God blest'd us with an equal Successor to the important Affairs of *Religion* as well as *State*, our Gracious *QUEEN ANNE*, who upon an Address for her Protection from the whole Body of the Corporation, was pleased, in the most favourable manner, to express Her self thus.

I shall be always ready to do my Part towards Promoting and Encouraging so good a Work.

AFFair of the higheſt Importance to Mankind, and therefore firſt given in Charge to his Apoſtles by the *Son of God*, when He commanded them to *Go, Teach, and Baptize all Nations in the Name of the Father, of the Son, and of the Holy Ghoſt*: So hath it been the chief Care of *Apoſtolical* Men in all Ages downwards, to execute that *Commiſſion* for the Good of Souls, and the Honour of their Bleſſed Redeemer.

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The *Church of Rome*, whoſe Emiſſaries compaſs Sea and Land to gain Proſelytes, boaſts much of her *Spaniſh*, *Portugueſe*, *French*, and ſeveral other Miſſions; by which it muſt be confeſs'd, that the Name and Profeſſion of Chriſtianity hath indeed been enlarged, yet not without ſuch groſs Corruptions as very eminent Perſons among themſelves have deſervedly complained of, whilſt the Reformed Churches of *Holland*, *Sweeden*, *Denmark*, &c. have done more, though with leſs Pomp, and under far leſs happy Opportunities.

England, we muſt confeſs, hath been too much wanting and negligent in this great Concern, from whom more might have been expected, as enjoying more of the ſpecial Favours of God, under a clearer *Light* of the Goſpel than many other Nations; but the Concurrence of ſome unhappy Circumſtances under which we have long laboured, hath obſtructed the willing Endeavours of many able and pious Perſons, who would heartily have come into this Evangelical Work; But this noble Deſign ſeem'd, by the ſpecial Providence of God, to be reſerved for ſo favourable a Seaſon, when many other *pious* and *charitable* Works are carrying on in this Kingdom.

'Twas during the Reign of King *William* III. that this glorious Deſign, for advancing the Kingdom of the *Bleſſed Jeſus* abroad, was firſt effectually ſet on foot; Who was no ſooner informed by ſome whoſe Hearts God had ſtirr'd up for this extraordinary Undertaking, **That in many of our Plantations, Colonies and Factories beyond the Seas, the Proviſion for Miniſters was very mean; and many others of our Plantations, Colonies and Factories were wholly deſtitute and unprovided of a Maintenance for Miniſters and the Publick Worſhip of God; and that for lack of Support and Maintenance for ſuch, many wanted the Adminiſtration of God's**

delity; and that also for want of Learned and Orthodox Ministers to instruct others of His Subjects in the Principles of true Religion, divers Romish Priests and Jesuits were the more encouraged to pervert and draw them over to Popish Superstition and Idolatry. But He immediately Erected a *Society* or Corporation, consisting of many eminent Personages in Church and State, as well as of a considerable Number of others of almost all Ranks and Professions, to carry on so glorious a Design; at the Head of whom appear our Metropolitans of both Provinces, The most Reverend Fathers in God, *Thomas* Lord Archbishop of *Canterbury*, and *John* Lord Archbishop of *York*; with the Right Reverend Father in God, *Henry* Lord Bishop of *London* to whose Jurisdiction most of those Places do belong.

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The Society being thus Encouraged by the Assurances of Her Majesty's Royal Favour, (who had beforehand declared Her Approbation of what they are now doing, by Her *Princely Munificence*, when the Affair was in private Hands only;) The Work has gone on ever since, by God's Blessing, with greater Success than could reasonably be expected; *Correspondences* are very far carried on abroad, *Deputations* settled at home, many *Subscriptions* made, several *Benefactions* brought in, and divers *prudential Ways* and *Means* taking for the *Conversion* of *Indians*, and settling the State of Religion in Her Majesty's Foreign Dominions; By supplying with able and good Ministers the Natives as well as *English*; appointing Catechists and Schoolmasters for the Slaves, with other ignorant Persons; and sending over select Libraries for the Improvement of the Clergy, as well as practical Treatises for the Edification of the Laity.

And at the same time, it has pleased God to raise a Spirit of Zeal in many of the Plantations for Promoting this great and good Work, thro' the indefatigable Application of resident Ministers and itenerant Missionaries, Mr. *George Keith* in particular, who, by the Successes with which God has been pleased to bless his Endeavours, thro' the Course of his Mission amongst the *Americans*, has brought great Comfort to the Church, by adding many to it.

What has been done as to the several Particulars mentioned, appears from the View annex'd, extracted from the *Journals*, *Memorials*, and *Letters* of the Society; whence may be easily gather'd how the Society has endeavoured to answer the great Trust reposed in them to the Satisfaction of unprejudiced Persons.

All

All the ENGLISH Dominions on the Continen the *Indian* Nations bord

Their Names.	*Present State of* Religion.
The Five Nations of *IROQUOIS.* Commonly call'd, **The Praying *Indians* of *Canada.***	They have been converted to some sort of Pro sion of Christianity by the *French* Jesuits chiefly, the Care of the Governments of *New-England* and *York*; but earnestly desire further Instruction f us; which if timely granted, they would be our fence as well as Glory: being the constant Bar between *New-York*, *Virginia*, *Maryland*, and the *Fre* and have more than once fought our Battles; if they'll probably espouse the *French* and *Popish* Inter against that of *England* and the Reformed Religi through the instigation of the *Bishops*, *Jesuits*, *collects*, and other Popish Missionaries from *Can*
New England, or *Massachusets*, with its Neighbouring Colonies: Province of *Mayne*; *Piscataway*, or *N. Hampshire*; *Plymouth*; *Naraganset*; *Connecticut*; *Provid. Plantations*.	In all these Provinces Eastward of *New-York*, th is no Church of *England* Congregation; neither *Connecticut*, *Naraganset*, *Plimouth*, *New-Hampsh* nor that of *Mayne*, except at *Boston*, where there large one, having two *Ministers*, M *Miles* and *Bridge*; and at *Braintree*, whither the Society sending one, on the prospect of good Success.
5 *English* Counties, *New-York*, *West-Chester*, *Richmond*, *Queen's*, *Suffolk*, *New-York*, 5 *Dutch* Counties, *Albany*, *Ulster*, *Dutch*, *Orange*, *King's*.	The Protestant Religion is settled here by Act Assembly, as *Established* in *England*, except in *Suf* County. There is Provision for one Minister of *nity* Church in the City of *New-York* at 160 *l.* *Annum*, with other Advantages to Mr. *Vesy* the p sent worthy Incumbent. In *Queen's* County *Nassaw* Island 120 *l.* for two between them. 4 for one in the County of *Richmond*. In *West-Ches* a Maintenance for two at 50 *l.* each, 1 in the To of *West-Chester*, and 1 at *Rye*, besides, Her Maje allows 130 *l.* *per Annum* for the Chaplain of the F ces: A *Latin* Free-School is likewise established d *New-York*, by the influence of His Excellency t Lord *Cornbury*, with 2 others, by which means fou Religion visibly gains ground there.
Nova Cæsarea, Or, *New-Jersey*, *East*, *West*.	Here is no Church nor School establish'd by A of Assembly, either in the Eight *English* Towns, Two *Dutch*: but a considerable number of Peo that were Quakers. *&c.* are in a good Disposition join in Communion with the Church of *Engla* Ministry, particularly in the East part, and Cou of *Monmouth*, where are 4 Congregations gather'd
Pensylvania,	Is settled by People of almost all *Languages* a *Religions* in *Europe*: But the People called *Quak* are the most numerous of any Persuasions; and *Philadelphia*, their Capital City, there is an Epis pal Church, called *Christ Church*, having a very la Congregation, supplied by Mr. *Evans*, who, besi the voluntary Subscriptions of the Inhabitants, h a Grant from Her Majesty lately of 50 *l.* *per Annu* and the Schoolmaster 30 *l.* There is likewise h a *Quakers* Meeting, a *Presbyterian* one, an *Anabap* one, and a *Sweedish* one without the Town.
Maryland,	The Eleven Counties were divided into Thi *Parishes*, by an Act of Assembly 1692. besides wh here are several Chapels: Popish Priests and Quak equally obstruct a good Progress. Sixteen Minist have a competent Maintenance, their Glebes settl and Libraries fixed, and many Thousand Practi and Devotional Books have been dispersed amo the People to good Effect, by the assiduous a pious care of the Reverend Dr. *Bray*, from wh a further Account may shortly be expected.
	Divided into Fifty Parishes, with about Thi Chapels. Here is also a noble College Erected

on the Continent of *North-America* from N. E. to S. W. with *lian* Nations bordering upon them.

te of Religion.	Assistance *received from the* Society.	Demands *upon the* Society *for Ministers, Schools, Libraries, &c.*
verted to some sort of Profes- the *French* Jesuits chiefly, and nents of *New-England* and *New-* lefire further Instruction from anted, they would be our De- being the constant Barrier *inia, Maryland*, and the *French*, ce fought our Battles; if not, e the *French* and *Popish* Interest, d and the Reformed Religion, of the *Bishops, Jesuits, Re-* pish Missionaries from *Canada*.	To Mr. *Thoroughgood Moor* 100 *l. per Annum*, besides which he is allowed 20 *l.* towards Furnishing his House, and 15 *l.* for a Library. To Mr. *Lydius*, and Mr. *Dellius*, 10 *l.* each for their Service among the *Indians*.	For the *Mohocks*. 1 For the *Oncydes*. 1 For the *Onontages*. 1 For the *Cayouges*. 1 For the *Sinnekes*, or *Sinnontowans*. 1 For the *River Indians* at *Shackook* a little above *Albany*.
s Eastward of *New-York*, there *and* Congregation; neither in *et, Plimouth, New-Hampshire*, cept at *Boston*, where there is a *Ministers*, M Miles and Mr. *ntree*, whither the Society is prospect of good Success.	To a Minister in the Isle of *Shoales*, who was upon the Spot, 20 *l.* for one Year. To Mr. *Barclay* at *Braintree* 50 *l. per Annum.* & 25 *l.* in mony.	1 Minister for the People of N. *Hampshire*: They'll do their best to maintain him. 1 Min. for *Swanzy*, much wanted. 1 Minister for *Little Compton*, alias *Seconet*. 1 Minister for *Tiverton*. 1 Minister for *Naraganset*, where a Church is built; they'll subscribe 50 *l. per Annum*.
gion is settled here by Act of *d* in *England*, except in *Suffolk* ovision for one Minister of *Tri-* ity of *New-York* at 160 *l. per* dvantages to Mr. *Vesy* the pre- ent. In *Queen's* County on or two between them. 40 *l.* of *Richmond*. In *West-Chester* o at 50 *l.* each, 1 in the Town at *Rye*, besides, Her Majesty *m* for the Chaplain of the For- hool is likewise established at uence of His Excellency the others, by which means found ground there.	To Mr. *John Barton* at *West-Chester* 50 *l. per An.* and a Benevolence of 30 *l.* To Mr. *Elias Neau* Catechist at *New York*, 50 *l. per An.* and 15 *l.* for Books. To Mr. *Pritchard*, Rector of *Rye*, 15 *l.* for Books. To Mr. *Cleator* Schoolmaster at *Rye* 15 *l. p. Annum.*	1 Minister for *Richmond* or *Staten* Island, to whom they'll allow 40 *l. per An.* 1 Schoolmaster for *New-York*. 1 Schoolmaster for *Albany*. 1 Minister for *Kingston* in *Ulster* County. 1 Minister for *Skennectedy* Garrison and *Albany*, who will do signal Service. 1 Schoolmaster for *West-Chester* County.
nor School established by Act the Eight *English* Towns, or nsiderable number of People are in a good Disposition to vith the Church of *England* n the East part, and County re 4 Congregations gather'd.	To Mr. *John Talbot* Rector of St. *Mary's* in *Burlington*, lately itinerant Assistant to Mr. *Keith* in his Mission 60 *l. per An.* 7 *l.* &c. for Books, &c. To Mr. *John Sharpe* 30 *l.* for his Services. To Mr. *John Brook* at *Shrewsbury*, *Amboy*, *Elizabeth Town*, and *Freehold*, in *East Jersey*, 50 *l. per An* and 15 *l.* in Books.	1 *Minister* at the *Falls* in *Shrewsbury*, where Colonel *Morris* is building a Church, and will endow it. 1 At *Hopewell*, between *Croswick* and *Maiden-head*, where they are building another. 1 In *Monmouth* County. 1 For *Salem*, where a Church is building.
of almost all *Languages* and t the People called *Quakers* of any Persuasions; and in tal City, there is an Episco- *Church*, having a very large by Mr. *Evans*, who, besides ions of the Inhabitants, hath ty lately of 50 *l. per Annum*, 0 *l.* There is likewise here *sbyterian* one, an *Anabaptist* without the Town.	To Mr. *Henry Nichols* at St *Paul's* in *Uplands* 50 *l. per An.* and 20 *l.* in Books. To a Patent for a Minister and Schoolmaster 32 *l.* 6 *s.* 8 *d.* at *Philadelphia*. To Mr. *Tho. Crawford* at *Dover-Hundred* 50 *l. per An.* and 15 *l.* for Books. To Mr. *Andrew Rudman* for the supply of *Oxford* 12 *l.* 10 *s.* To Mr. *Club* Schoolmaster at *Philadelphia* 15 *l.* in Books, as much in Money.	1 Minister for *New Castle* Town where there is a Church built, and a *Welsh* Congregation mostly. 1 Minister at *Appequenomy* in *New Castle* County, who would do great Service. 1 Minister at the *Falls*, 30 miles above *Philadelphia*, where a Church is building. 1 Minister at *Oxford* or *Frankfort*. 1 School dependent on the Minister of *Chester* or *Uplands*.
s were divided into Thirty ssembly 1692. besides which : Popish Priests and Quakers Progress. Sixteen Ministers enance, their Glebes settled, l many Thousand Practical have been dispersed among ffect, by the assiduous and rend Dr. *Bray*, from whom shortly be expected.	To Mr. *George Macqueen* 6 *l.* in Money, 4 *l.* in Books. To Mr. *Robert Keith* 10 *l.* in Money.	About 14 Churches Unprovided with ministers, particularly *Shrowsbury*. Many Schools much wanted.
arishes, with about Thirty noble College Erected for		Several Parishes not supplied

Some AMERICAN Iſlands under the *Engl*
Engliſh Factories in EU

Their Names.	*Preſent State of Religion.*
Newfoundland,	Has ſeveral Settlements of *Engliſh*, with many occaſional Inhabitants; as Workers, Mariners, *&c.* at the Fiſhing Seaſons, to the amount of ſeveral Thouſands: But no publick Exerciſe of Religion except at St. *John's*, where there is a Congregation, but unable to ſubſiſt a Miniſter.
Rode-Iſland, belonging to *New-England.*	All under *Quaker* Government, except one Congregation of Mr. *Honyman's*, who is maintained partly by a Contribution from *Glouceſterſhire*, and partly by the People of *Newport*.
Long-Iſland, belonging to *New-York*, conſiſting of *King's*-County, *Queen's*, and *Suffolk*.	Here are many *Dutch*, eſpecially in *King's-County*, who have ſeveral Congregations, but no Miniſter at preſent, only are aſſiſted by Mr. *Veſy* of *New-York*; In *Queen's County* and *Suffolk* Two Church of *England* Congregations; many *Independents*, ſome *Quakers*, and *Libertines*.
Jamaica,	Here were Fifteen Pariſh-Churches: One of which, *Port-Royal*, was burnt down *January* 2. 1702. and not retrievable; being annex'd to *King's Town* by a late Act of the Country, which prohibits any *Market* for the future at *Port-Royal*.
Antegoa,	The *Engliſh* here reſiding have Five Pariſh-Churches, which are of the Church of *England*.
Montſerrat,	Has Two Pariſhes of the Church of *England* likewiſe.

Factories in *EUROPE*

Moſcow,	Here is a Factory of *Engliſh* Merchants; as at *Arch-Angel*, where they reſide alternately; to whom the *Czar* has given as much Ground as they ſhall deſire to build a Church upon, with other Conveniencies for the Miniſter, *&c.* who uſes the *Liturgy* of the Church of *England*, and who is deſired to incert the *Czar's* Name and his Son's in the *Litany* and Prayers for the *Royal Family*.

ds under the *Engliſh* Government, with Two Factories in EUROPE.

of Religion.	Aſſiſtance *received from the* Society.	Demands *upon the* Society *for Miniſters, Schools, Libraries,* &c.
of *Engliſh*, with many Workers, Mariners, *&c.* the amount of ſeveral ck Exerciſe of Religion there is a Congregation, ſter.	To Mr. *Jackſon* 50*l. per Annum* for three Years, beſides a Benefaction of 30*l.*	
nment, except one Con-, who is maintained part-*Glouceſterſhire*, and partly	To Mr. *Honyman* 30*l.* for one Year, and 15*l.* for Books. To the Miniſter and Church Wardens of *Newport* 15*l.* for Communion-Plate, Pulpit-Cloth, *&c.*	1 Miniſter for *Portſmouth*. 1 Schoolmaſter.
pecially in *King's-County*, gations, but no Miniſter by Mr. *Veſy* of *New-York*; *lk* Two Church of *Eng-y Independents*, ſome *Qua-*	To Mr. *William Urquhart* at *Jamaica*, maintained by the Subſcription of the *Yorkſhire* Clergy, 50*l. per Annum*, and 15*l.* for Books. To Mr. *John Thomas* Rector of *Hempſtead*, 50*l. per Annum* and 15*l.* for Books.	1 Miniſter who would take the Charge of a School in *King's County*, might do conſiderable Service. 1 Miniſter for *Newton* in *Queen's County*, where there is a Church built. 1 Miniſter for *Oyſter-Bay*. 1 Miniſter for *Suffolk County*, of great uſe.
riſh-Churches: One of nt down *January* 2. 1702. annex'd to *King's Town* try, which prohibits any *ort-Royal*.	To Mr. *Philip Bennet*, Commiſſary there, 5*l.* for Books, *&c.* To Mr. *William Johnſon*, 15*l.* for Books. To Mr. *Garbrand*, 15*l.* for Books.	
iding have Five Pariſh-e Church of *England*,	To Mr. *Gifford* and other Miniſters, 20*l.*	
the Church of *England*	To Mr. *Arbuthnot* 20*l.* for Books.	

EUROPE and *AFRICA*.

Engliſh Merchants; as at ſide alternately; to whom uch Ground as they ſhall upon, with other Conve-*&c.* who uſes the *Liturgy d*, and who is deſired to nd his Son's in the *Litany l Family*.	To Mr. *Urmſton*, a Benefaction of *Greek* Liturgies and Teſtaments for the *Muſcovites*; and of *Engliſh* practical Books for the Youth and Servants of the *Factory*, &c. with 5*l.* more in Bibles, Common-Prayer-Books, *&c.* which were much wanted.	

Nova Cæsarea, Or, *New-Jersey*, West.	of Assembly, either in the Eight *English* Towns, or Two *Dutch*: but a considerable number of People that were Quakers. &c. are in a good Disposition to join in Communion with the Church of *England* Ministry, particularly in the East parts and County of *Monmouth*, where are 4 Congregations gather'd.	75 l. in *Burlington*, lately itinerant Assistant to Mr. *Keith* in his Mission 60 l. per *An.* 7 l. &c. for Books, &c. To Mr. *John Sharpe* 30 l. for his Services. To Mr. *John Brook* at *Shrewsbury*, *Amboy*, *Elizabeth Town*, and *Freehold*, in *E. Jersey*, 50 l. per *An.* and 15 l. in Books.	where Colonel *Morris* is building a Church, and will endow it. 1 At *Hopewell*, between *Croswick* and *Maiden-head*, where they are building another. 1 In *Monmouth* County. 1 For *Salem*, where a Church is building.
Pensylvania,	Is settled by People of almost all *Languages* and *Religions* in *Europe*: But the People called *Quakers* are the most numerous of any Perswasions; and in *Philadelphia*, their Capital City, there is an Episcopal Church, called *Christ Church*, having a very large Congregation, supplied by Mr. *Evans*, who, besides the voluntary Subscriptions of the Inhabitants, hath a Grant from Her Majesty lately of 50 l. *per Annum*, and the Schoolmaster 30 l. There is likewise here a *Quakers* Meeting, a *Presbyterian* one, an *Anabaptist* one, and a *Sweedish* one without the Town.	To Mr. *Henry Nichols* at St *Paul's* in *Uplands* 50 l. *per An.* and 20 l. in Books. To a Parent for a Minister and Schoolmaster 32 l. 6 s. 8 d. at *Philadelphia*. To Mr. *Tho. Crawford* at *Dover-Hundred* 50 l. *per An.* and 15 l. for Books. To Mr. *Andrew Rudman* for the supply of *Oxford* 12 l. 10 s. To Mr. *Club* Schoolmaster at *Philadelphia* 15 l. in Books, as much in Money.	1 Minister for *New Castle* Town where there is a Church built, and a *Welsh* Congregation mostly. 1 Minister at *Appequenomy* in *New Castle* County, who would do great Service. 1 Minister at the *Falls*, 30 miles above *Philadelphia*, where a Church is building. 1 Minister at *Oxford* or *Frankfort*. 1 School dependent on the Minister of *Chester* or *Uplands*.
Maryland,	The Eleven Counties were divided into Thirty *Parishes*, by an Act of Assembly 1692. besides which here are several Chapels: Popish Priests and Quakers equally obstruct a good Progress. Sixteen Ministers have a competent Maintenance, their Glebes settled, and Libraries fixed, and many Thousand Practical and Devotional Books have been dispersed among the People to good Effect, by the assiduous and pious care of the Reverend Dr. *Bray*, from whom a further Account may shortly be expected.	To Mr. *George Macqueen* 6 l. in Money, 4 l. in Books. To Mr. *Robert Keith* 10 l. in Money.	About 14 Churches Unprovided with ministers, particularly *Shrowsbury*. Many Schools much wanted.
Virginia,	Divided into Fifty Parishes, with about Thirty Chapels. Here is also a noble College Erected for the Education of the *American* Youth in the Studies of Philosophy and Divinity. Maintenance for Ministers settled by Act of Assembly, but by disuse impair'd in many Places.	To Mr. *Tyliard* 20 l. To Mr. *Wallace* of *Elizabeth* City Parish 15 l. in Books.	Several Parishes not supplied with Ministers, particularly in *Princess Anne's* County. 1 Mathematical Professor for *William* and *Mary* College much wanted.
Carolina, North with 5 Precincts: *Currituck*, *Pasquitanqh*, *Pequimmins*, *Chowan*, *Pamphlico*. South.	Here are about Five Thousand Souls scatter'd like Sheep without a Shepherd, besides a great Number of *Tuskarora Indians*, who would gladly receive our Missionaries. This Country is not divided into Parishes; however, there is a Church at *Charles*-Town, Mr. *Marston* Minister, and another to the Southward near *Edisto* River supplied by Mr. *Williams*.	To Mr. *Samuel Thomas* at *Cooper* River 50 l. *per An.* for three Years, besides 47 l. at times. To Mr. *Stockhouse* at *Goose-creek* 50 l. *per An.* and 15 l. for Books.	3 Ministers wanted, with Schools, here being three Churches built, and Glebes appointed, with a Library. 1 Particularly for *Roanoak*, who will be allowed 60 l. *p Ann.* 1 Minister, & a School or two wanted.
The *Yammonsea Indians*,	Mr. *Samuel Thomas* was sent to instruct these *Indians* in the Christian Religion; but finding it an improper Season: His Mission is respited for some time.	To Mr. *Trott* by the hand of Mr. *Samuel Thomas* 10 l. for Stuffs by way of Present to the *Indians*.	

N. B. There are earnest Addresses from divers Parts of the Continent, and Islands adjacent, for a *SUFFRAGAN*, or Bishops, to Visit the several Churches, Ordain many, Confirm more, and Bless all.

Antegoa,	Churches, which are of the Church of *England*.	Miniſters, 20*l*.	
Montſerrat,	Has Two Pariſhes of the Church of *England* likewiſe.	To Mr. *Arbuthnot* 20*l*. for Books.	

Factories in *EUROPE* and *AFRICA*.

Moſcow,	Here is a Factory of *Engliſh* Merchants; as at *Arch-Angel*, where they reſide alternately; to whom the *Czar* has given as much Ground as they ſhall deſire to build a Church upon, with other Conveniencies for the Miniſter, *&c.* who uſes the *Liturgy* of the Church of *England*, and who is deſired to incert the *Czar's* Name and his Son's in the *Litany* and Prayers for the *Royal Family*.	To Mr. *Urmſton*, a Benefaction of *Greek* Liturgies and Teſtaments for the *Muſcovites*; and of *Engliſh* practical Books for the Youth and Servants of the *Factory*, &c. with 5 *l.* more in Bibles, Common-Prayer-Books, *&c.* which were much wanted.	
St. *Helena*,		To Mr. *Maſſam*, 6*l.* 5*s.* in Books.	

N. B. Great Numbers of *Bibles* and *Common-Prayer-Books* in the *Engliſh*, *French*, and *Dutch* Languages, Expoſitions on the *Church-Catechiſm*, with other *Devotional* and *Practical* Books, have been ſent by the Society to the Iſlands and the Continent: and great Numbers of ſuch like Books, *Homilies*, *Expoſitions on the 39 Articles*, *&c.* are now providing for the places that want them moſt.

From the foregoing View,

I. *What the* Society *has already done towards the P*
II. *What they have* before them *to do ſtill in that*
III. *What* Encouragements *they hope for to enable*

I. WHAT the Society hath already done towards the *Propagation of the Goſpel in Foreign Parts*, ſince the Date of their *Charter*, June 16. 1701.

1. That they might anſwer the main End of their *Incorporation*, they have actually Commiſſion'd One Miſſionary, and made Preſents to others at a great Expence; and are Soliciting Maintenance from the Crown for Five more, who are at leaſt wanting, for the Converſion of the *Praying Indians* of *Canada*, whoſe Souls we ſhall be exceedingly wanting to if we neglect longer to Inſtruct them in the Faith of our Bleſſed Redeemer, as we are able, when God has ſo wonderfully open'd their Eyes, their Hearts, and their very Tongues, ſo as to call to us, as thoſe of *Macedonia* did to the *Apoſtles* of the *Gentiles*, *Come over and help us*. To which Purpoſe, ſo remarkable are the Words of one of their *Sachems* or *Kings*, in the Name of the reſt, in which they ſenſibly expreſs their Concern for ſuch a Miſſion, to the Commiſſioners for the *Indian Affairs* in *Albany*, *June* 28. 1700. as appears by an original Extract of the Earl of *Bellamont's* to the Lords Commiſſioners of *Trade* and *Plantations*, October 25. 1700, That they highly challenge a Place in this Account, to the exceeding Comfort of all ſuch good Chriſtians as hope that their *Redemption draws near*. *We are now come to trade*, ſaith He, *and not to ſpeak of Religion: only thus much I muſt ſay, all the while I was here before I went to* Canada, *I never heard any thing talk'd of Religion, or the leaſt mention made of Converting us to the Chriſtian Faith; and we ſhall be glad to hear if at leaſt you are ſo piouſly inclined to take ſome Pains to inſtruct your* Indians *in the Chriſtian Religion; I will not ſay but it may induce ſome to return to their Native Country: I wiſh it had been done ſooner, that you had had Miniſters to inſtruct your* Indians *in the Chriſtian Faith, I doubt whether any of us had deſerted our Native Country: But I muſt ſay, I am ſolely beholden to the* French *of* Canada, *for the Light I received to know there was a Saviour born for Mankind; and now we are taught God is every where, and we can be inſtructed at* Canada, Dowaganhae, *or the utmoſt Parts of the Earth, as well as here.*

And in a later Conference with the Lord *Cornbury* thoſe Five *Sachems* or *Kings* of the *Iroquois*, promiſed him at *Albany*, *Obedience to the Faith of Chriſt*, told him, they were *glad to hear the Sun ſhined in* England *ſince King* William's Death; admired at firſt that we ſhould have a *Squa Sachem*, viz. A Woman King, but they *hoped ſhe would be a Good Mother, and ſend them ſome to Teach them Religion as well as Traffick*; then ſent ſome of their Country Preſents to Her Majeſty, Signed the Treaty, and *made the Covenant ſo ſure* (as they ſaid) *that Thunder and Lightning ſhould not break it on their Parts.*

Nor has the Society turned their Thoughts only on the *Indians* in the *Northern* Parts of the *Engliſh* Dominions, but have ſent alſo One Miſſionary for the Service of the *Yeomanſee Indians* to the *South* of *Carolina*, who having been lately engaged in a War with the *Spaniards*, and every Day in Danger of an Invaſion from them, were not in a Condition to receive Inſtruction; nor was it thought fit by the Governours to truſt him yet amongſt them, but as ſoon as 'tis practicable to treat with them, there are Aſſurances he ſhall leave the Neighbourhood, where he is inſtructing many Souls as much neglected as the former, namely, the *Negroes of Gooſcreek*.

2. The *Society* has not only had a Regard to *Infidels*, but, as becometh Chriſtians, has taken Care of its own Country-Men; in ſending 12 Miniſters with ſome Schoolmaſters and Catechiſts with good Allowances to the ſeveral Places along the Continent of *North-America*, where they were moſt wanted, and the Harveſt is ripe for ſuch Labourers, who will faithfully reſiſt and oppoſe the Progreſs of *Atheiſm*, *Infidelity*, *Quakeriſm*, *Antinomianiſm*, *Ignorance*, and *Immorality*, which have hitherto diſmally overſpread thoſe Infant Churches.

3. They have made ſuitable Proviſion alſo for ſome of the *Iſlands*, thoſe too much neglected Parts of Her Majeſty's Territories, by a Supply of Five Miniſters, without any Charge to the People, and have otherwiſe ſupported Twelve more in the *Northern Iſlands* and the *Continent*, in ſuch manner as has been requeſted.

4. That the *Factories* mention'd in the Charter might not be altogether inſenſible of its Concern for them, there has been a Settlement compaſs'd

oregoing View, may be obſerved,

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ope for to enable them to go through ſo great a Work.

he *Propagation* f their *Charter*,

orporation, they Preſents to o- rom the Crown of the *Praying* anting to if we edeemer, as we heir Hearts, and did to the *Apo-* poſe, ſo remark- n the Name of ſuch a Miſſion, *June* 28. 1700. 's to the Lords 00, That they Comfort of all s near. *We are* : only thus much a, *I never heard* Converting us to ou are ſo piouſly riſtian Religion; ative Country: I inſtruct your In- had deſerted our rench of Canada, Mankind; and ted at Canada, e.

Five *Sachems* or e to the Faith of ngland ſince King Squa Sachem, viz. r, and ſend them of their Country Covenant ſo ſure it on their Parts.

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ot be altogether nent compaſs'd

by beſtowing as much Ground as ſhall be deſired for that Uſe upon the *Engliſh* Merchants. A Benefaction to St. *Helena* has been alſo ſent very lately.

All this the *Society* hath done upon the bare *Annual Fund* of about 800 *l. per Ann.* with the Acceſſion of not much above 2400 *l.* occaſionally Subſcribed: the Amounts of which together do hardly anſwer the *Demands* of the preſent *Miſſionaries* and *Miniſters*, &c. abroad, with the incidental Charges of the *Corporation* at home: therefore,

II. What the *Society* has ſtill before them to do in this important Buſineſs, calls for more than ordinary Benefactions from without, whilſt the yearly Subſcriptions of the Incorporated Members fall ſhort of 1000*l. per Ann.* and that voluntary too. A ſlender Bottom, upon which to begin the Converſion of the *Indians* mention'd, to *build them up in our moſt Holy Faith*, and to provide Miniſters, Catechiſts, Schoolmaſters, Libraries, Churches, &c. for a Continent well Peopled under ſeveral Governments 1200 Miles in length upon the Sea-Coaſt, as well as for the *Iſlands* of *Newfoundland*, *Bermudas*, *Jamaica*, the *Bahama*, and *Caribbees*; in ſome of which there is yet no Proviſion of Miniſters, or of any Support for them, and in all the others much fewer than the Publick Service of God and the Inſtruction of the People do reaſonably require: Which Proſpect, when enlarged by a View of the future Care that is to be had of the remaining Factories and Places to which we Trade in *Aſia*, *Africa*, and *Europe* it ſelf, where they live as it were without God in the World, to the great Reproach of the *Chriſtian Religion*, except at *Hamborough*, *Lisbon*, *Smyrna*, *Aleppo*, *Conſtantinople*, *Fort St. George*, *Surat*, &c. which are well ſupplied by our *Worthy Merchants* that trade or live there, gives an earneſt Invitation to the *Liberality* of all well-diſpoſed *Chriſtians*: And they to whom God has given more than a Competency, with the unſpeakable Bleſſing of Hearts graciouſly diſpoſed to employ the Surpluſage to his Honour and Glory, cannot now want an Opportunity of doing ſo in the moſt excellent and acceptable way.

Since then this great Work of maintaining the Chriſtian Religion and propagating the *Goſpel in Foreign Parts*, calls aloud for the utmoſt Aſſiſtance, and appears upon the View to be worth all our Pains and Coſt; It is to be hoped,

III. That the Society will meet with ſuitable Aid and Encouragement to enable them to go thro' ſo glorious a Work as is now before them, of reducing infinite Numbers both of *Pagans* and *nominal Chriſtians* from the Power of Satan unto God: and therefore,

1. As Her Sacred Majeſty has been a ſhining Example to Her Subjects in this Cauſe of God, by extending Her Royal Bounty and Charity towards it: So it is heartily deſir'd,

2. That all Her good Subjects, in their ſeveral Stations, will be forward in their Proportions to promote God's Honour and the good of Souls.

That the *Nobility* and *Gentry*, (as ſome have already done to their Honour) would all of them add a peculiar Luſtre to their Characters, by aſſiſting ſo noble a Deſign with a *Liberal* Hand.

That Miniſters of extraordinary Qualifications, Men of *Temper*, of *Prudence*, of *Learning*, *Pious Converſation*, *Affection* to the Eſtabliſh'd Government, and above all, of *Apoſtolical Zeal*, would willingly offer themſelves to ſo great a Harveſt, *where the Labourers are few.*

That the Merchants and rich Traders, who have reap'd their Temporal things plentifully by the Labours and Pains of thoſe poor ignorant or miſled *Creatures*, would be at laſt prevail'd upon *to ſow to them Spiritual things* in as great abundance. In ſhort,

That all People to whom this Notification ſhall come, (tho' not by way of a *Brief* or *General Collection*, as has been practiſed in theſe Caſes with good Succeſs in other Kingdoms) would give their helping Hand, as they underſtand and value the Benefits of the Goſpel, and as a Token of their Thankfulneſs for the ſame.

It is more to be deſired than expected, that many ſhould riſe up to the Example of an unknown *Lady*, who has caſt 1000*l.* into the Treaſury But he doth acceptably who gives according to his Ability, thereby ex

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Kings of the *Iroquois*, promiſed him at *Albany*, *Obedience to the Faith of Chriſt*, told him, they were *glad to hear the Sun ſhined in* England *ſince King* William's Death; admired at firſt that we ſhould have a *Squa Sachem*, viz. A Woman King, but they *hoped ſhe would be a Good Mother, and ſend them ſome to Teach them Religion as well as Traffick*; then ſent ſome of their Country Preſents to Her Majeſty, Signed the Treaty, and *made the Covenant ſo ſure* (as they ſaid) *that Thunder and Lightning ſhould not break it on their Parts.*

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4. That the *Factories* mention'd in the Charter might not be altogether inſenſible of its Concern for them, there has been a Settlement compaſs'd for a Congregation at *Amſterdam* with the Conſent of the Magiſtrates of the Place; and ſince, Encouragement has been given to the promiſing Beginnings of a Church at *Moſcow*, to which the *Czar* himſelf has contributed

			l.	s.	d.	
Received	From Midſummer 1701, to *ditto* 1702	——	1537	04	06	Diſburſt
	From Midſummer 1702, to *ditto* 1703	——	0943	14	00	
	From Midſummer 1703, to *ditto* 1704	——	1247	04	06	

The Treaſurers *for the Te*

John Trimmer, Eſq; living on *College*

Mr. *John Hodges* in *Elbow-Lane* near

The Secretary *to the S*

John Chamberlain, Eſq; in *Petty-*

At a Court held at St. *Martin's*

RESOLVED, *That the* Thanks *of this* Society *be given* *and* Pains *he hath taken in preparing the New Accou*

Reſolved, *That this* Order *be* Printed *at the foot of*

London, Printed by *Joſeph Downing* in *Bartholo*

…e the Faith of …and since King …a Sachem, viz. …and send them …their Country …venant so sure …n their Parts. …Indians in the …ne Missionary …a, who having … Day in Dan… receive Instru… …n yet amongst …are Assurances …many Souls as …eek. …, as becometh …ding in Mini… …owances to the …hey were most …will faithfully …ism, Antinomi… …lly overspread …Islands, those … a Supply of …have otherwise …sinent, in such …be altogether …ent compass'd …Magistrates of …promising Be… …as contributed

propagating the *Gospel in Foreign Parts*, calls aloud for the utmost Assistance, and appears upon the View to be worth all our Pains and Cost; It is to be hoped,

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That Ministers of extraordinary Qualifications, Men of *Temper*, of *Prudence*, of *Learning*, *Pious Conversation*, *Affection* to the Establish'd Government, and above all, of *Apostolical Zeal*, would willingly offer themselves to so great a Harvest, *where the Labourers are few.*

That the Merchants and rich Traders, who have reap'd their Temporal things plentifully by the Labours and Pains of those poor ignorant or misled *Creatures*, would be at last prevail'd upon *to sow to them Spiritual things* in as great abundance. In short,

That all People to whom this Notification shall come, (tho' not by way of a *Brief* or *General Collection*, as has been practised in these Cases with good Success in other Kingdoms) would give their helping Hand, as they understand and value the Benefits of the Gospel, and as a Token of their Thankfulness for the same.

It is more to be desired than expected, that many should rise up to the Example of an unknown *Lady*, who has cast 1000*l.* into the Treasury. But he doth acceptably who gives according to his Ability, thereby evidencing to himself and others, that he wants not, what a good Christian cannot be without, *viz.* a willing Mind, and then it is accepted according to what a Man hath.

l.	*s.*	*d.*		*l.*	*s.*	*d.*		
1537	04	06	Disburst	—452	10	09	Audited by	Dr. *Lynford* and Dr. *Butler.*
0943	14	00		—575	07	02		Dr. *Gaskarth* and *Tho. Amy* Esq
1247	04	06		—864	05	02		Dr. *Woodward* and Mr. *Shute.*

…reasurers *for the Year* 1704, *are*,
…; living on *College-Hill.*
…in *Elbow-Lane* near *College-Hill.*

… Secretary *to the* Society, *is*,
…*lain*, Esq; in *Petty-France*, *Westminster.*

… at St. *Martin's Library*, Feb. 4. 1703.
…Society *be given to the* Reverend Mr. Stubs *for the great* Care …*g the New Account of the Proceedings of the* Society.
… *at the foot of the said* Account.

…Downing in *Bartholomew-Close* near *West-Smithfield*, 1705.